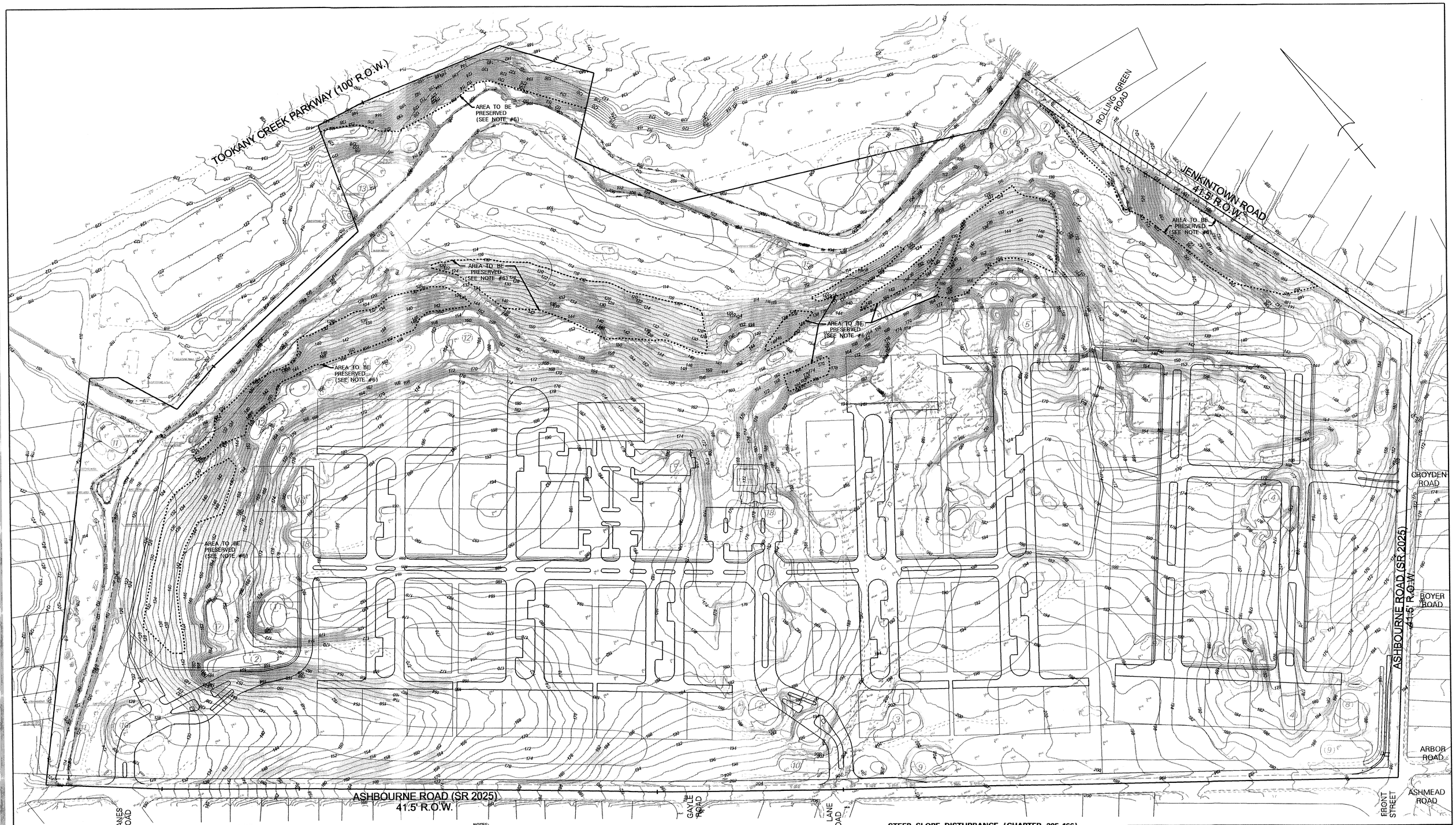


| LEGEND | | | LEGEND | |
|---|---|---|---|---|
| EXISTING | | PROPOSED | EXISTING | PROPOSED |
| ⊙ | MANHOLE | ● | WV — WATER VALVE | ⋈ |
| ⊡ | INLET | ■ | TEE | ⊥ |
| ⌒ | CONCRETE HEADWALL | ⌒ | PLUG(CAP) | ⊣ |
| △ | FLARED END SECTION | ▲ | 00 — CONTOUR LINE | - - 00 - - |
| ◇ | UTILITY POLE | ○ | 00X00 — GRADE | 00X00 |
| + | FIRE HYDRANT | + | N/A — MEET EXISTING GRADE | (00X00) |
| ⌒ | SIGN | ⌒ | K38.50 — CURB ELEVATION | K38.50 |
| ~~~ | EDGE OF WOODS | ~~~ | G38.00 — GUTTER ELEVATION | G38.00 |
| SS | SANITARY SEWER | SS | N/A — HANDICAP RAMP | H |
| SD | STORM DRAIN | SD | CENTERLINE | N/A |
| W | WATER MAIN | W | | |

NOTES:

1) PROPERTY BOUNDARY SHOWN PER A PLAN TITLED ALTA/ASCM LAND TITLE SURVEY BY CONTROL POINT ASSOCIATES, INC. LAST REVISED JULY 7, 2006.

2) WATERS OF THE U.S. AND WETLAND LINE SHOWN PER A PLAN TITLED ALTA/ASCM LAND TITLE SURVEY BY CONTROL POINT ASSOCIATES, INC. LAST REVISED JULY 7, 2006 AND A JURISDICTIONAL DETERMINATION BY THE U.S. ARMY CORPS FILE No. 200507709-1(JD) ISSUED JANUARY 4, 2007.

3) EXISTING FEATURES WITHIN THE PROPERTY BOUNDARY SHOWN PER A PLAN TITLED ALTA/ASCM LAND TITLE SURVEY BY CONTROL POINT ASSOCIATES, INC. LAST REVISED JULY 7, 2006, WITH ADDITIONAL FEATURES SHOWN EAST OF ASHBOURNE AND JENKINTOWN ROADS, AND WEST OF THE PROPERTY LINE ALONG TOOKANY CREEK SHWON PER AERIAL SURVEY PROVIDED BY PROMAPS INC. ON MARCH 31, 2009.

4) TOPOGRAPHY SUPPLIED BY AERIAL SURVEY PERFORMED BY PROMAPS, INC. FROM AERIAL PHOTOS DATED DEC. 24, 2002 AND ADDITIONAL TOPOGRAPHY EAST OF ASHBOURNE AND JENKINTOWN ROADS, AND WEST OF THE PROPERTY LINE ALONG TOOKANY CREEK SHWON PER AERIAL SURVEY PROVIDED BY PROMAPS INC. ON MARCH 31, 2009. VERTICAL DATUM IS BASED ON CHELTENHAM TOWNSHIP SEWER AUTHORITY DATUM.

5) STEEP SLOPES CALCULATED BASED ON ONE FOOT CONTOUR INTERVAL. ONLY TWO FOOT CONTOURS HAVE BEEN SHOWN ON THE PLAN.

6) AREAS TO BE PRESERVED EXCEPT FOR TRANSVERSE UNDERGROUND OCCUPATIONAL UTILITIES AND LANDSCAPING.

**STEEP SLOPE DISTURBANCE (CHAPTER 295-166)**

| SLOPE RANGE | EXISTING AREA | PROPOSED DISTURBANCE | PERCENT DISTURBANCE |
|---|---|---|---|
| 15%-25% SLOPES | 14.07 AC. | | |
| >25% SLOPES | 11.62 AC. | | |
| TOTAL* | 25.69 AC. | 20 AC. | 78% |

100 50 0 100 200 300 400

GRAPHIC SCALE

| DESIGNED: KJC | DRAWN: GRF | CHECKED: MSM |
|---|---|---|
| DATE SIGNED: | | REVISIONS |

| NO. | DATE |
|---|---|
| | |

MARK S. MAYHEW

PA PROFESSIONAL ENGINEERING No. 051921-E

# AMENDED STEEP SLOPES PLAN

## ASHBOURNE COUNTRY CLUB
## T.M.P. 31-61-6, 1100 ASHBOURNE ROAD
## CHELTENHAM TOWNSHIP
## MONTGOMERY COUNTY, PENNSYLVANIA


Taylor Wiseman & Taylor
ENGINEERS I SURVEYORS I SCIENTISTS
1300 HORIZON DRIVE, SUITE 112, CHALFONT, PA 18914
TELEPHONE: (267) 956-1020 FAX: (267) 956-1019
www.taylorwiseman.com


| SCALE: | DATE: | DRAWING NO. | SHEET: |
|---|---|---|---|
| 1"=100' | AUGUST 19, 2009 | D11-03371 | 1 OF 1 |

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